Deed for South Carolina

OLD PHA CASE NUMBER: 461-102276-235

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND AND NO/100

bargained, sold and released, and by these presents does grant, bargain, sell and release unto

CAROLYN A. LASENBERY

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Northern side of Burbank Court in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 213, on a Plat of Rockvale, Sec. 2, made by J. Mac Richardson, Surveyor, dated July, 1959, and recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 109, reference to which is hereby craved for the metes and bounds thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated August 28, 1973, recorded in the RMC Office for Greenville County on August 29, 1973, in Book 982, page 721.

MA-WG C.2-1-261

GRANTEE ADDRESS:

Carolyn A. Lasenbery

Telephone: 288-3267 -

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/74

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